

# Mandatory Disclosure Format

## TRISHA COLLEGE OF EDUCATION, HAMIRPUR, H.P. 177048

The following information will be displayed by the Institution concerned in its own website for the information of all concerned as per provisions of NCTE Regulation, 2014 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2014

### 1. Details of the institution:

- 1.1 Name of the Institution: TRISHA COLLEGE OF EDUCATION, HAMIRPUR, H.P.  
1.2 Date of Establishment 07 December 2002  
1.3 Complete postal address: \_\_\_\_\_  
P.O\_RANGAS\_\_\_\_\_Block\_NADAUN\_, Tehsil/Taluka, NADAUN  
Town/City District HAMIRPUR . State - H.P. Pin - 177048  
1.4. Phone(with STD code): 9418154044 ,8580821382  
1.5. Fax : \_\_\_\_\_  
1.6 E-mail ID: trishacollegehmr@yahoo.co.in, principaltrishacollege@gmail.com .  
1.7 Website Address: http://www.trishacollege.net  
1.8 Nearest Railway Station UNA, HIMACHAL. Nearest Town \_\_\_\_\_  
1.9 Type of Institution (Boys/Girls/Co-Education) B.Ed for (Girls) and D.El.Ed for Co-Education.  
1.10 Status of Institution (Minority/Non-Minority): Non-Minority.  
1.11 NCTE recognition Order :- F.No. /NRC/NCTE/HP-254/2015 Dated 6 June 2015.  
F.No. /NRC/NCTE/HP-133/7833 Dated 15 Sept. 2004.  
F.No. /NRC/NCTE/HP-247/2008 /39971 Dated 18 Sept. 2008.

### 2. Management:

- a) Government owned: nil  
b) Govt.aided: nil  
c) Self-Financed: Self Financed (yes)  
d) University Department: \_\_\_\_\_

### 3 Details of the course applied for:

Level of the Course UG  
Name of the Teacher \_\_\_\_\_  
Education Course B.Ed, D.El.Ed  
Duration of the Course B.Ed( Two Years) D.El.Ed (Two Years)  
Whether to be conducted  
in face to face distance mode Face to face  
Proposed Intake Additional Intake of One Unit of (50) in B.Ed.

Academic Session from Which the course will  
be conducted July to June  
Details of the Affiliating Body \_\_\_\_\_

Name HP University shimla summer Hill Shimla -5

H.P.Board of School Education Dharmasala,Kangra 176213

Address/Tel/FaxNo. \_\_\_\_\_

#### 4 Land:

Whether copy of affidavit in the prescribed format has been displayed on the website as require under NCTE regulation 2014. (Yes)

Land area in sq.mt 6889 sq.mt &3568.93 (built up area)

Land Identification, Khasra No :- 516/463,524/517/463,466 567,568,569,570,576,577,578,579,588,589,590

Whether the Title of the Land is on

Ownership basis \_\_\_\_\_ Yes \_\_\_\_\_

Title of the land is on lease as per law \_\_\_\_\_

Duration of the lease \_\_\_\_\_

Land Use Certificate obtained

For Educational Institution \_\_\_\_\_ Yes \_\_\_\_\_

#### 5. Man power (photograph of Teaching Faculty Should be Displayed)

(Yes Displayed with Photograph as per NCTE Format)

#### 6. Building and facilities

	Yes	No
Construction of the building is complete	<input type="checkbox"/>	<input type="checkbox"/>
Building is yet to be constructed	<input type="checkbox"/>	<input type="checkbox"/>
Building is fire safety-proof	<input type="checkbox"/>	<input type="checkbox"/>
Building is disabled friendly	<input type="checkbox"/>	<input type="checkbox"/>
Common room for boys/girls available	<input type="checkbox"/>	

Date of completion of the Building 05-01-2008 and

Covered Area in sq.mt. 3568-93sq mt

Number of classrooms. 17 Seventeen

Other facilities. 02 Multipurpose Hall, Sport Ground Canteen & laboratories. Curriculum Lab (Viz: Language Lab , Science Lab, Psychological Lab, Social Science )Work Exp lab. Store, Library, Art and Craft Laboratory.

Computer Lab (1), Computer Lab (2)

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#### 7. Library:

The Library has separate reference section/

Yes

Yes	<input type="checkbox"/>
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Journals section and reading room

Number of books in the library 9295

Total number of Educational journal/ 26 Periodicals being subscribed

Number of encyclopedias available in the Library 54

Number of books available in the reference section of the Library 319

Seating capacity of the reading room of the Library 150

Details of laboratories available (Pl attach annexure) yes attached

<b>8I</b>	Class room 1	8.65x 5.65	
<b>n</b>			
<b>s</b>	Class room 2 :-	8.65x 5.70	
<b>t</b>			
<b>r</b>	Class room 3 :-	8.65x 5.67	
<b>u</b>			
<b>c</b>	Class room 4 :-	8.65x 5.30	
<b>t</b>			
<b>i</b>	Class room 5 :-	8.65x 5.30	
<b>o</b>			
<b>n</b>	Class room 6 :-	8.65x 5.30	
<b>a</b>			
<b>l</b>	Class room 7 :-	5.785x 7.67	
	Class room 8 :-	4.50* 6.085	
<b>F</b>	Class room 9 :-	4.085x 6.085	
<b>a</b>	Class room 10 :-	5.355x 7.67	
<b>c</b>	Class room 11 :-	7.63x 4.375	
<b>i</b>	Class room 12 :-	7.30 x 4.375	
<b>l</b>	Class room 13 :-	6.00x 5.45	
<b>i</b>	Class room 14 :-	6.08 x 5.45	
<b>t</b>	Class room 15 :-	7.100x 9.000	
<b>i</b>	Class room 16 :-	7.100x 9.000	
<b>e</b>	Class room 17 :-	7.100x 5.45	
<b>s</b>	Class room 18 :-	5.45 x 9.08	
<b>:</b>	Conference :-	11.955* 6.74	
	Multipurpose Hall-	515	
	Multipurpose Hall -2-	180	
	<b>Principal Office -</b>	<b>8.65x 5.68</b>	
	Administrative Office –	6.17*6.74	
	Staff Room-	8.65x 5.73	
	Girls Common Room	2.10*1.50	
	Boys Common Room	2.11*1.50	
	Health & Physical Education Resource Centre	12.745 * 7.10	
	Art & Craft Resource Centre	8.985*7.10	

Curriculum Lab ( Science lab, Language Lab and Social science)	
Science lab,	7.47x8.65 sq. mt
Language Lab Size	5.65x8.65 sq. mt
Social science	5.68x8.65 sq. mt
Social science	5.65x8.65 sq. mt
Work Exp. Lab Siz	8. 56 x 3.77
List of Store Size	3.65 x 1.75
List of Store Size	6.60 x 3.80
Computer Lab (1)Size	5.30 x8.65
Computer Lab (2)Size	4.50 x 8.65
Visitor Room--	3.65*2.70

Separate Toilet Facility Boys And Girls 5.50\*2.90

Parking Area :--- Yes

Multipurpose Play Ground :- Yes

Other remaining Built-up Area:- Corridor, Gallery, Varamda, Staircase, Drinking water facility, Open Auditorium)

### **9. Arrangement made for practice teaching**

#### **10. Govt Sec & Sr, Sec. Schools.**

Number and Name of school(s) for practice teaching :- 27  
**Distance from College**

1. Govt. Senior Secondary School Jol Sappar	04
2 Govt. Senior Secondary School Rangas	03
3. Govt. Senior Secondary School Kangoo.	08
4. Govt. Senior Secondary School Galore.	16
5. Govt. Senior Secondary School Dhaneta	15
6. Govt. Senior Secondary School Pansai.	10
7 Govt. Middle School Bann.	03
8. Govt. Middle School Kandrola.	06
9. Govt. Middle School Putriyal.	07
10. Govt. Middle School Gwalpathar	18
11. Govt. SS School Rail	07

12. Govt. SS School Choru	12
13. SSS Jiwani	08
14. SSS Balduhk	10
15. SSS Tauni devi	22
16. SSS Kuthera	16
17. Govt. Senior Secondary School (G)Nadaun	17
18. Govt. Senior Secondary School, Kot	16
19. Govt. Senior Secondary School, Sujampur	28
20. Govt. Senior Secondary School, Amroh	08
21. Govt. Middle School, Booni	05
22. Govt. Middle School Sai	13
23. Govt. Senior Secondary School Dangari	07
24. Govt. Senior Secondary School Bhoranj	32
25. Govt. Senior Secondary School Dera-parol	25
26. Govt. Senior Secondary School Bohni	16
27. Govt. Senior Secondary School Lambloo	19

Details of laboratories available (Pl attach annexure) yes attached

**11. Manpower (Photographs of Teaching Faculty should be displayed)**

Details of proposed/appointed teaching staff

(Date of birth, Qualification, Professional Qualification, and other relevant information)

Details of proposed/appointed non-teaching staff.

**12. Facilities for games & sports:**

Yes to all	<input type="checkbox"/>
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Own Playground

Playground of another institution on sharing basis

Gymnasium/Multipurpose hall

Facilities for athletics

Facilities for gymnasium

Facilities for Indoor Games

Facilities for Outdoor Games

**13. Other Facilities available:**

10.1 Canteen facilities available or not

Yes

10.2 Medical facilities available or not

Yes	First Aid
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10.3 Hostel Facilities available or not  
10

Not Required

**List of students admitted: - Displayed**

**List of FDRs :- Yes**

**Fee structure: - See Prospectus**

**Note: This is minimum information to be provided Institutions however may like to add further inputs for information of stakeholders.**