

No. 1-266/2005-HPU(Acad)-Vol-V -02
Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
Academic Branch, Summer Hill Shimla-5

Dated: 06 JAN 2026

To

✓ The Principal,
Trisha College of Education,
Thain, Distt. Hamirpur, H.P.

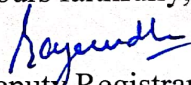
Subject: Submission of particulars of approved staff in the prescribed format.

Sir,

This is with reference to your letter No. Trisha/B.Ed/208/2025-26/9530 dated 05.01.2026 on subject cited above, I am enclosing herewith the details of particulars of staff on the prescribed format duly countersigned by the Worthy Registrar, H.P. University for your kind information and further necessary action.



Encl: As above

Yours faithfully,


Deputy Registrar (Acad.)
HP University, Shimla-5

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT-HAMIRPUR.



SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Graduation	% of Marks Post Graduation	% of Marks (Professional Degree-I) B.Ed	% of Marks (Professional Degree-2) M.Ed	NET. Ph.D. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
01	Dr. Jayashree Samantaray 15-06-1973 	380567264413	General	Principal			61.5	MA Pol Sci. 60	55.8	M.A Edu. 60	Yes Phd.Edu. 2002	Teaching of Social Science. Subject of Perspectives	Before 7 Year And 7 Month After 20 Year- 27 Years		1-266/2005—HPU (Acad) Vol-IV 3781 Jan.2010 Dated
02	Dr. Punam Bhardwaj 27-11-1975 	536217047832	General	Assistant Professor	50.57	51.25	53.1	MA Sociology 57	B.Ed .65.36	M.Ed .- 57.90	M.Phil 2009 65% Phd. Edu. 25-11-2024.	Teaching of Social Science/ Hindi	19 Years	1 st Oct. 2007 to Till Date	No. 1-2662005-HPU (Acad) Vol. IV/3192 Dated 09 Nov. 2009.

Deputy Professor (Acad.)
Hamirpur District University
Hamirpur-177106

Principal
Trisha College of Education
Thain District, Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.



SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Graduation	% of Marks Post Graduation	% of Marks (Professional Degree-I) B.Ed	% of Marks (Professional Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
1	2	3	4	5	6	7	8	9	10	11	12	13	14		15
3	Mrs. Seema Rana 07-10-1977 	610790562396	General	Assistant Professor	66.6	62.4	Bsc. 65	MSc. Math 64.59	67.3	62.9	M.Phil 2009 72	Teaching of Math	Before 1 Year Teacher Edu. 2 After 16 Years Total -18 Year		No. 1-266/2005-HPU (Acad)V ol. IV/3021 Dec. Dated 27 Oct. 2009.
4	Mr. Rajesh 30-11-1984 	3767929926	SC	Assistant Professor	50	51	52.9	MA . Geogr aphy 60	68	64.75	Net Edu. 2011	Teaching of Social Science	12 YearsExp erience		No. 1-266/2005-HPU (Acad)V ol. IV/458 02-05-2015.

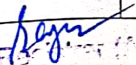
Deputy Registrar (Acad)
Himachal Pradesh University
Summer Hill Shimla-171006


Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: **TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.**



SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Graduation	% of Marks Post Graduation	% of Marks (Professional Degree-I) B.Ed	% of Marks (Professional Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
1	2	3	4	5	6	7	8	9	10	11	12	13	14		15
5	Mrs. Tanuja 12-04-1986 	503879634	SC	Assistant Professor	64.6	72.2	61.1	Msc. Botany 76.65	70.8	68.3	Net Edu. 2009	Teaching of Life Science	15 Years		No. 1-266/200 5-HPU (Acad)Vo I- II/ 29 April 2023
6	Dr. Babita Kumari 18-09-1977 	588928783559	SC	Assistant Professor	49.28	45	52.7	52.25	66	58.66	Phd. Edu. 2020	Teaching of Social Science	21 Year Experience		No. 1-266/200 5-HPU (Acad)Vo I. V-1197 4 Dec.2023


 Deputy Director (H.P.U.)
 Himachal Pradesh University
 Summer Hill Shimla-171005


 Principal
 Trisha College of Education
 THAIN Distt. Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.



SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Gradu ation	% of Marks Post Gradu ation	% of Marks (Professio nal Degree-I) B.Ed	% of Marks (Professi onal Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
07	Mahendra Singh 24.03.1977 	813478816198	General	Assistant Professor	53.16	51.2	50.3	58.5	B.Ed.-57 Geogr aphy.	M.Ed-71.6	NET. Edu. Dec. 2018	Teaching of Social Science	2 Year And 2 Months	Sept. 2023 to till Date	No.1-266/200 5- HPU(Aca d.)Vol.- V-1197 Dated 04 Dec. 2023.
08	Devendra Kumar Singh 29-06-1982 	486100471110	General	Assistant Professor	50.33 %	51.8	58.77	57.25 %	B.Ed-67.50 MSc. Zoolo gy	M.Ed-58.57	NET.Edu. July 2018	Teaching of Life Science	2 Year And 2 Months	Sept. 2023 to till Date	No.1-266/200 5- HPU(Aca d.)Vol.- V-1197 Dated 04 Dec. 2023.

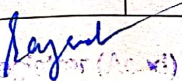
Signature
Deputy Registrar (Acad)
Himachal Pradesh University
Summer Hill Shimla-171005

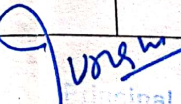
Signature
Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.



SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Gradu ation	% of Marks Post Gradu ation	% of Marks (Professio nal Degree-I) B.Ed	% of Marks (Professi onal Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
09	Kuldeep Kumar Dwivedi 03-04-1980 	945156732721	General	Assistant Professor	52	40	52.2%	MA Math 56.9%	55.7	64.9	NET.Edu. July 2018	Teaching of Math	2 Year And 2 Months	Sept. 2023 to till Date	No.1-266/20 05- HPU(Ac ad.)Vol. -V-1197 Dated 04 Dec. 2023.
10	Krishna Kumar Shukla 01-07-1978 	695997662422	General	Assistant Professor	67.66	48	54.66	MSc. Physics 66.7	63.2	69.86	NET. Edu. March 2018	Teaching of Physical Science	2 Year And 2 Months	Sept. 2023 to till Date	No.1-266/20 05- HPU(Ac ad.)Vol. -V-1197 Dated 04 Dec. 2023.


 Deputy Registrar (Acad.)
 Himachal Pradesh University
 Summer Hill Shimla-171005


 Principal
 Trisha College of Education
 THAIN Distt. Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.



SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Gradu ation	% of Marks Post Gradu ation	% of Marks (Professi onal Degree-I) B.Ed	% of Marks (Professi onal Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
11	Guru Prasad Vishwakarma 12-07-1988 	407746713701	OBC	Assistant Professor	57	65.04	51.55	55.54 MA Englis h	B.Ed. 73.60	M.Ed. 67.25	NET.Edu. 2020	Teaching of English	2 Year And 2 Months	Sept. 2023 to till Date	No.1- 266/200 5- HPU(Aca d.)Vol.- V-1197 Dated 04 Dec. 2023.
12	Sunil Kumar 20-07-1986 	875877978753	General	Assistant Professor	67	56.8	57.16	60.9 MA HIndi	B.Ed. 75.3	M.Ed- 66.3	Phd. 2023 NET- Education	Teaching of Hindi	2 Year And 2 Months	Sept. 2023 to till Date	No.1- 266/200 5- HPU(Aca d.)Vol.- V-1197 Dated 04 Dec. 2023.

Signature
Deputy Registrar (Acad)
Himachal Pradesh University
Summer Hill Shimla-171005

Signature
Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.

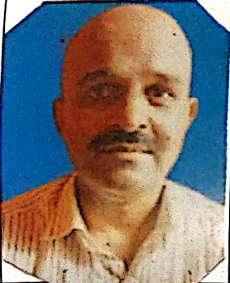
SL NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Gradu ation	% of Marks Post Gradu ation	% of Marks (Professio nal Degree-I) B.Ed	% of Marks (Professi onal Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
13	Arvind Kumar 05-04-1988 	588430602907		Assistant Professor	56.16	68.6	55.16	62.54 MA Histor y	B.Ed 71.1	M.Ed 67.14	NET Edu. 2018	Teaching of Social Science	2 Year And 2 Months	Sept. 2023 to till Date	No.1- 266/20 05- HPU(Ac ad.)Vol. -V-1197 Dated 04 Dec. 2023.
14	Sarita Verma 05-02-1989 	335491276682	General	Assistant Professor	53.5	58.69	49.2	MA Hindi 58	B.Ed. 70.9	M.Ed 63.14%	NET. Edu. 2021	Teaching of Hindi	2 Years	Nov.. 2023 to till Date	No.1- 266/20 05- HPU(Ac ad.)Vol. -II-890 Dated 20 Dec. 2025.

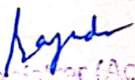
Deputy Registrar (Acad)
Himachal Pradesh University
Summer Hill Shimla-171005

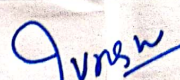
Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

PARTICULARS OF STAFF

Name and address of the Institution: TRISHA COLLEGE OF EDUCATION, THAIN DISTRICT- HAMIRPUR.

S L NO	Name with Date of Birth	Adhar Card No.	Whether SC/ST/OBC/ Other Category	Designation	% of Marks 10 th	% of Marks 12 th	% of Marks Graduation	% of Marks Post Graduation	% of Marks (Professional Degree-I) B.Ed	% of Marks (Professional Degree-2) M.Ed	NET. PhD. (University Edu./ Other Subject)	Subject of Teaching	Teaching Experience in Years/TEIS	Working Since	Approved by H.P.U. Shimla
15	Shyam Singh 08-10-1977 	917365308698	SC	Assistant Professor	46	52	51.6	MA English 56 MA History 59.63	B.Ed. 59	M.Ed. 61.53	NET. Edu. 2018	Teaching of English	2 Years	Nov.. 2023 to till Date	No.1-266/2005- HPU(Acad.)Vol.-II-890 Dated 20 Dec. 2025.


 Deputy Registrar (Acad)
 Himachal Pradesh University
 Summer Hill Shimla-171005


 Principal
 Trisha College of Education
 THAIN Distt. Hamirpur (H.P.)

The above appointment has been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the Authorized
Trisha College of Education
Thain Distt. Hamirpur (H.P.)
Authority of the Affiliating Body*

Deputy Registrar (Acad)
Himachal Pradesh University
Summer Hill Shimla-171005

Name & Counter Signature with Seal of the
Registrar/Competent
Registrar
Summer Hill Shimla-171005

Date _____

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT

- All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Chairman
Trisha College of Education
Thain Distt. Hamirpur (H.P.)

Hamirpur (H.P)

For I employees. The Institution shall follow all the norms of NCTE as amended from time to time .

Chairman
Trisha College of Education
Thain Distt. Hamirpur (H.P.)

No.1-266/2005-HPU (Acad) Vol-IV 3192
HIMACHAL PRADESH UNIVERSITY
"Academic Branch"

Dated: Shimla-5, the 1-9 NOV 2009

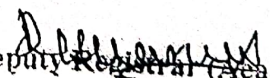
To

✓ The Principal,
Trisha College of Education,
Thain, P.O. Jol Sappar (Rangas) Distt. Hamirpur (H.P.)

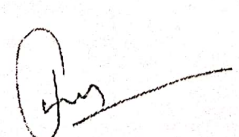
Subject: - Regarding approval of Lecturers in Education.

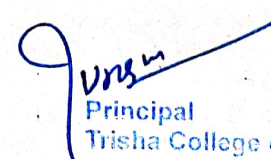
With reference to your letter No.Trish/214/appt/2008-09/307 dated: 6.07.2009 on the subject cited above, it is to inform you that the Vice - Chancellor has been pleased to approve the proceeding of the Selection Committee which was held on 22.06.2009 as per provisions of Rule 3(h) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances. You are therefore, requested to issue appointment letter to Ms. ✓ Runam Bhardwaj as lecturer under intimation to this University alongwith relevant documents and a copy of agreement.

Yours faithfully,


Deputy Registrar (Acad)

CC:
Guard file


Principal
Trisha College of Education
Distt. Hamirpur (H.P.)


Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

R
345
14/12/09

No.1-266/2005-HPU (Acad) Vol-IV 3021
JEMACHAL PARDESH UNIVERSITY
"Academic Branch"

Dated: Shimla-5, the 127 OCT 2009

to

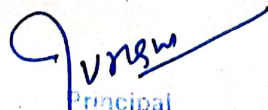
✓ The Principal,
Trisha College of Education,
Thain, PO, Jol Sappar (Rangas) Distt. Hamirpur (HP)

Subject: - Regarding approval of Lecturers in Education.

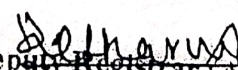
Sir,

With reference to your letter No. Trisha/114/ Appot/2008-09/273-312 dated: 26.05.2009 and 11.7.2009 on the subject cited above, I am to inform you that the Vice -Chancellor has been pleased to approve the proceedings of the Selection Committee which was held on 14.01.2009 as per provisions of Rule 3(h) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances. You are therefore, requested to issue appointment letters to the following candidates accordingly under intimation to this University alongwith relevant documents and copy of agreement.

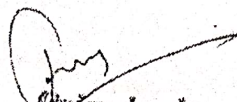
<u>Sr. No.</u>	<u>Name of the candidate</u>	<u>Name of the Post</u>
1.	Dr. Rajesh Kumar	Lecturer
2.	Monika Mehta	Lecturer
3.	Kumari Ranjna	Lecturer
4. ✓	Sema Rana	Lecturer
5.	Jiwan Lata	Lecturer


Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

Yours faithfully,


Deputy Registrar (Acad)

CC:
Guard file


Principal
Trisha College of Education

No.1-266/2005-HPU(Acad) Vol-IV - 458
HIMACHAL PRADESH UNIVERSITY
Academic Branch

Dated: Shimla-5, the

2 APR 2015

To

Principal,
Trisha College of Education,
Thain, P.O. Jol Sappar(Rangas), Distt. Hamirpur, (H.P.)

Subject: - Regarding approval of Assistant Professor in Education.

Madam,

With reference to your letter No. Trisha/214/Appt/2014-2015/1776 dated: 10.02.2015 on the subject cited above, I am to inform you that the Vice -Chancellor has been pleased to approve the proceedings of the Selection Committee's meeting held on 27.11.2014 as per provisions of Rule 3(h) of Appendix 'A' to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances of H.P. University in favour of following candidates, if otherwise eligible:-

Sr. No.	Name of Candidate	Name of Post
1.	Dr. Shivali,	Assistant Professor in Education
2.	Sh.Rajesh Kumar,	Assistant Professor in Education

Yours faithfully,

Assistant Registrar (Acad)

Copy to:

1. Dr. Shivali, Assistant Professor in Education, Trisha College of Education, Thain, P.O. Jol Sappar(Rangas), Distt. Hamirpur, (H.P.)
2. Sh.Rajesh Kumar, Assistant Professor in Education, Trisha College of Education, Thain, P.O. Jol Sappar(Rangas), Distt. Hamirpur, (H.P.)
3. Guard file.

Assistant Registrar (Acad)

Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)



No. 1-266/2005-HPU (Acad.)-Vol-II
Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
Academic Branch, Summer Hill, Shimla-5

Dated: Shimla-5, the
29 APR 2023

To

The Principal,
Trisha College of Education,
Thain, Distt. Hamirpur, H.P.-177048

Subject: Approval of the Proceedings of the Selection Committee for the
post of Assistant Professor.

Sir,

With reference to your letter No. Trisha/214/Appt/2022-23/8713 dated 16.09.2022 on the subject cited above. I am to inform you that the Vice-Chancellor is pleased to approve the proceedings of the Selection Committee held on 22.08.2022 as per the provisions of the First Ordinances of H.P. University Appendix "A" Chapter XXXVIII paragraph 38.5 B (d) under rule 3.2(h) in favour of the following candidate, if otherwise eligible:-

Sr. No.	Name of Candidate	Name of Post
1.	Mrs. Tanuja	Assistant Professor (Life Sciences)

Yours faithfully,

Assistant Registrar(Acad.)
H.P. University, Shimla-5
Dated: Shimla-5, the

Endst. No. Even. 485

Copy for information and further necessary action to:

1. Mrs. Tanuja, D/o Sh. Subhash Chand Dhiman, H. No. 331, Ward No. 1, Hira Nagar, Hamirpur, H.P.-177001
2. Guard File.

Rajeev Dhiman
Assistant Registrar (Acad.)

Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

Dated: Shimla-5, the
04 DEC 2023

To

✓ The Principal,
Trisha College of Education,
Thain, P.O. Jol Sappar (Rangas),
Distt. Hamirpur, H.P.-177148

Subject: Approval for Regular Appointment of Assistant Professors in Education
in Trisha College of Education, Hamirpur.

Sir,

This is with reference to your letter No. Trisha/214/Appt/2023-24/8995 dated 19.09.2023 on the subject cited above. I am to inform you that the Vice-Chancellor is pleased to approve the proceedings of the Selection Committee Meeting held on 16.09.2023 as per the provisions of the First Ordinances of H.P. University Appendix "A" Chapter XXXVIII paragraph 38.5 B (d) under rule 3.2 (h) in favour of the following candidates, if otherwise eligible:-

Sr. No.	Name of Candidate	Name of Post
1.	Dr. Babita Kumar	Assistant Professor (Teaching of Social Sciences)
2.	Dr. Sunil Kumar	Assistant Professor (Teaching of Hindi)
3.	Mr. Arvind Kumar	Assistant Professor (Teaching of Social Sciences)
4.	Mr. Kuldeep Kumar Dwivedi	Assistant Professor (Teaching of Mathematics)
5.	Mr. Krishna Kumar Shukla	Assistant Professor (Teaching of Physical Sciences)
6.	Mr. Guru Prasad Vishwakarma	Assistant Professor (Teaching of English)
7.	Mr. Mahender Singh	Assistant Professor (Teaching of Social Sciences)
8.	Mr. Devendra Kumar Singh	Assistant Professor (Teaching of Life Sciences)

The pay scale to the above appointees shall be the same as prescribed by the UGC and duly approved by the State Government from time to time to the teaching faculty in College cadre.

Yours faithfully,

Rajiv
Deputy Registrar (Acad.),
H.P. University, Shimla-5
Dated: Shimla-5, the

04 DEC 2023

Endst. No. Even.

Copy for information and further necessary action to:

- Dr. Babita Kumari, W/o Dr. Sanjeev Kumar, Vill. Bhahwani, P.O. Bahunwin, Teh. Bhoranj, Distt. Hamirpur, H.P.-177118
- Dr. Sunil Kumar, S/o Sh. Kripa Shankar, House No. 52, Vill. Rampur Katahit, P.O. Barahata, Jaunpur, U.P.-222144
- Mr. Arvind Kumar, S/o Sh. Dual Singar Yadav, Vill. Digwah Ram Gulam, P.O. Chandipur Khurd, Distt. Ambedkar Nagar, U.P.-224147
- Mr. Kuldeep Kumar Dwivedi, S/o Sh. Ram Kumar Dwivedi, Vill. Muskara, P.O. Distt. Hamirpur, U.P.-210506
- Mr. Krishna Kumar Shukla, S/o Sh. Ram Bhavan Shukla, Taamoli Mohala, VPO Mau Chittarkoot, U.P.-210209

Principal

Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

Seen
G

No.1-266/2005-HPU (Acad) Vol-IV 3781
HIMACHAL PARDESH UNIVERSITY
"Academic Branch"

Dated: Shimla-5, the 12 JAN 2010

To

The President,
Trisha College of Education,
Thain, PO. Jol Sappar (Rangas) Distt. Hamirpur (HP)

Subject: - Regarding approval of Principal in Trisha College of Education.

With reference to your letter No.Trisha/214/Appot/2008-09/416 dated: 24.12.2009 on the subject cited above, it is to inform you that the Vice -Chancellor has been pleased to approve the proceeding of the Selection Committee which was held on 22.12.2009 for regular appointment of Dr. Jayashree Samantarary as Principal, of your college w.e.f. his respective date of joining as per provisions of Rule 3(h) of Appendix "A" to chapter XXXVIII paragraph 38.5 B (d) of the First Ordinances.

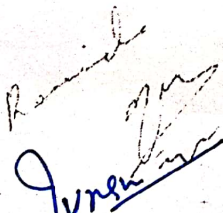
Yours faithfully,


Deputy Registrar (Acad)

Endst. No. Even.

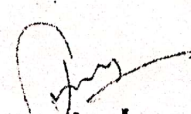
Copy to :-

- ✓ 1. Dr. Jayashree Samantarary Principal Trisha College of Education, Thain, PO. Jol Sappar (Rangas) Distt. Hamirpur (HP)
2. Guard file



Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)

Deputy Registrar (Acad)


Principal
Trisha College of Education
Distt. Hamirpur (H.P.)

No. 1-266/2005-HPU (Acad.)-Vol-II - 890
Himachal Pradesh University
(NAAC Accredited 'A' Grade University)
Academic Branch

To

Dated: Shimla-5, the

20 DEC 2025

✓ The Principal,
Trisha College of Education,
Thain, Distt. Hamirpur, H.P.-177048

Subject: Regarding Approval to the Post of Assistant Professors.

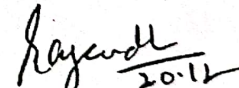
Sir,

This is with reference to your letter No. Trisha/B.Ed/208/2025-26/9515 Dated 04.11.2025 on the subject cited above. I am to inform you that the Vice-Chancellor is pleased to approve the proceedings of the Selection Committee Meeting held on 04.11.2023 as per the provisions of the First Ordinances of H.P. University Appendix "A" Chapter XXXVIII paragraph 38.5 B (d) under rule 3.2, 3.3 (h) in favour of the following candidates, if otherwise eligible:-

Sr. No.	Name of Candidate	Name of Post
1. ✓	Ms. Sarita Verma	Assistant Professor
2. ✓	Mr. Shyam Singh	Assistant Professor

The pay scale to the above appointees shall be the same as prescribed by the UGC and duly approved by the State Government from time to time to the teaching faculty in College cadre.

Yours faithfully,


Deputy Registrar (Acad.),
H.P. University, Shimla-5.

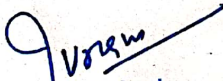
Dated: Shimla-5, the

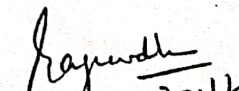
Endst. No. Even.

Copy for information and further necessary action to:

1. Ms. Sarita Verma D/o Ram Bahal, House No. 93, Ram Nagar Road, Stwart Park, Jaunpur, UP, 223107.
2. Mr. Shyam Singh S/o Sh. Raghuraj Singh, Near A.K. Telar, Hamuman Nagar, Line Par, Muradabad, UP, 244001.
3. Guard File.

20 DEC 2025


Principal
Trisha College of Education
THAIN Distt. Hamirpur (H.P.)


Deputy Registrar (Acad.)