

# Trisha College of Education Thain (Jol-Sappar)

## ANNUAL REPORT (1<sup>st</sup> July, 2024 to 30<sup>TH</sup> June, 2025)

### Institution/Department/College Information:-

- (f) Name of the Institute/Deptt./College: Trisha College Of education Thain (Rang us)  
 (g) Telephone No. : 8350821382  
 (h) Mobile No. : 7018576158  
 (i) E-Mail address: trishacollegehmr@yahoo.co.in  
 (j) NAAC Accreditation Status: B

### 4. Students Status:

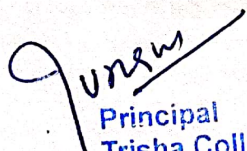
- iv) Student Statistics (Add more rows if needed):

Class		Boys			Girls				G.Total	Pass%
	Gen.	S.C.	S.T.	OBC	GEN.	S.C.	S.T.	OBC		
B.Ed.	-	-	-	-	65	19	02	14	100	
D.El.Ed.	06	01	04	01	16	08	02	04	42	

- v) Distinction achieved by students in academic, if any: B.Ed – 08, D.El.Ed.10  
 vi) Distinction achieved by students in co-curricular activities such as;  
 g) Cultural Activities:  
 h) Rover Rangers.NSS/NCC/Adventure Sports:  
 i) Sports:

### 5. Special Contributions of the faculty Members:

- k) Paper presented in the International/national level Seminars, symposia & Conferences in India & Abroad:- 4  
 l) Research Papers & Books Published:- 6  
 m) Research guided (M.Ed. & Ph.D.): M.Ed. (15 , Ph.D. ( 03)  
 n) Orientation courses/Refresher Courses Attended:-00  
 o) Important Ongoing Research Projectors:-  
 p) Achievements during the year (such as invited Lectures, Session Chaired, e-recourses prepared): 02,01  
 q) Publications:- Journal-2 Vol.  
 r) Patents:  
 s) R &D Income and Expenditure:  
 t) Consultancy:

  
 Principal  
 Trisha College of Education

6. Steps taken by the Institute /Department/College to improve the quality of education with regard to following quality parameters of NAAC for the College:-

**Curricular Aspects:**

- 4 Publication of Journal on Educational research.
- 5 Alumni Meet
- 6 Feedback form Head of Institution during Teaching Practice.

vii. **Teaching –Learning & Evaluation:**

- 3 Debate, Declamation Quiz Competition
- 4 Power point Presentation by teacher and M.Ed. Students

viii. **Research, Consultancy & Extension:**

- 8 paper published ,International Journal s (02)
- 9 National Journal (05)
- 10 Editing Book (01)
- 11 Awards to Teachers for social Activities
- 12 Self-learning Material (TLM ,Dissertation Work)
- 13 Anemia camp with collaboration IMA (Hamirpur) (02)
- 14 Regular publication of College Magazine (Yes)

ix. **Infrastructure and learning Resources':**

- 1 public Library, computer s lab, Internet Facility, Book Bank Facility

x. **Student Support and Progression:**

- 3 Fee Concession facility to Student
- 4 Placement cell, loan facility for faculty

xi. **Governance and Leadership:**

- 2 National Workshop (07) International seminar for Professional Teachers (01)

xii. **Innovative Practices:**

- 3 Establish IQAC Cell
- 4 Extension Activities organized by Institution.

**Note:** The information for Annual Report should be in brief up to the point and must not exceed more than four pages.

*Principal*  
Principal

